



**AAAS, Pacific Division 91<sup>st</sup> ANNUAL MEETING  
Ashland, OR  
13 – 17 June 2010**

**ADVANCE REGISTRATION FORM  
FOR EARLY REGISTRATION, FIELD TRIPS, and OTHER SPECIAL EVENTS**

*Send this form directly to*

**AAAS, Pacific Division • Department of Biology • Southern Oregon University • Ashland, OR 97520  
or call with information: 541-552-6869 or FAX to our dedicated line: 541-552-8457**

*Please PRINT CLEARLY or TYPE this form. If faxing, use black ink.*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Institution/Company (for your name tag – if blank, city & state will be used): \_\_\_\_\_

AAAS Member:  Yes  No Affiliated Society Membership: \_\_\_\_\_

How did you first hear about this meeting? \_\_\_\_\_

Did you receive the January *Newsletter* for this meeting?  Yes  No

If yes, how?  Print copy via USPS  Print copy from someone  PDF download from internet

If you received a copy of the *Newsletter*, did you find it useful?  Yes  No

Did you know that electronic copies of each *Newsletter* are available as PDF downloads from the Pacific Division web site?  Yes  No

If you had a choice, would you prefer to receive an electronic copy of the *Newsletter* rather than a print copy?  Yes  No

Are you interested in helping to judge student presentations at the annual meeting?  Yes  No

Please see page 5 of the 4 January 2010 *Newsletter* for information about judging. If you check the “yes” box, you will be contacted for additional information.

Are you planning a program for this meeting or presenting orally or as a poster?  Yes  No

If so, in which program or section? \_\_\_\_\_

*(above must be filled out in order to receive program planner/presenter rate)*

**MEETING REGISTRATION FEES:**

	Received by 20 April	Received by 31 May	On-site	
<b>Full Meeting</b>				
Professional	<input type="checkbox"/> \$85.00	<input type="checkbox"/> \$100.00	<input type="checkbox"/> \$115.00	
<b>Program Planner/</b>				
Presenter	<input type="checkbox"/> \$65.00	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$85.00	
Teacher K-14	<input type="checkbox"/> \$45.00	<input type="checkbox"/> \$52.50	<input type="checkbox"/> \$60.00	Stipend? <input type="checkbox"/> Yes <input type="checkbox"/> No
Post-Doc	<input type="checkbox"/> \$45.00	<input type="checkbox"/> \$52.50	<input type="checkbox"/> \$60.00	
Student	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$35.00	<input type="checkbox"/> \$40.00	
Unemployed	<input type="checkbox"/> \$45.00	<input type="checkbox"/> \$52.50	<input type="checkbox"/> \$60.00	
Spouse	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$35.00	<input type="checkbox"/> \$40.00	➔ Name, City, State (for name tag): _____
Emeritus/Retired	<input type="checkbox"/> \$45.00	<input type="checkbox"/> \$52.50	<input type="checkbox"/> \$60.00	_____
<b>One-day of Meeting</b>				
Professional	<input type="checkbox"/> \$65.00	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$85.00	➔ Select day: <input type="checkbox"/> Fri. <input type="checkbox"/> Sat. <input type="checkbox"/> Mon. <input type="checkbox"/> Tues. <input type="checkbox"/> Wed.
<b>Workshop:</b>				
Geometry As A Design Tool	<input type="checkbox"/> \$5.00			

**SALMON BAKE:** Sponsored by the Native American Student Union; Sunday, 13 June, 4:30 p.m. *Number of tickets @ \$20.00 ea.* \_\_\_\_\_  
See page 11 of the 1 April *Newsletter* for details.

**DIVISION BANQUET:** The Division banquet will be held on the evening of Tuesday, 15 June and will include announcement of the student award winners. Students who are registered for the meeting and who presented an oral or poster paper are invited to be guests of the Division and do not have to pay to attend but must check the appropriate box below. Refer to page 12 of the 1 April 2010 *Newsletter* for descriptions of the entrées.

*Student presenter ticket @ no charge* (choose one):  vegetarian  baked salmon  roast top round of beef

*Tickets @ \$30.00 ea.* Indicate quantity by each choice: \_\_\_\_\_ vegetarian \_\_\_\_\_ baked salmon \_\_\_\_\_ roast top round of beef

**Please complete reverse side before sending or faxing form.**

**FIELD TRIPS:** All trips are priced per person. See page 14 of the 1 April 2010 Newsletter for details. Be sure to indicate which type of sandwich you would like in your box lunch, if provided. ➔  **vegetarian**  **regular**

Field trip registration fee for non-registrants (once per person) \_\_\_ regs. @ \$10.00 \$ \_\_\_\_\_

**Sunday, 13 June**

Field Trip #1: Wineries of the Rogue and Applegate Valleys \_\_\_ tickets @ \$50.00 \$ \_\_\_\_\_

**Wednesday, 16 June**

Field Trip #4: Oregon Caves National Monument \_\_\_ tickets @ \$60.00 \$ \_\_\_\_\_

**Thursday, 17 June**

Field Trip #2: Geology of Mt. Shasta \_\_\_ tickets @ \$50.00 \$ \_\_\_\_\_

**Thursday, 17 June**

Field Trip #3: Serpentine Geology and Botanical Diversity \_\_\_ tickets @ \$50.00 \$ \_\_\_\_\_

**THEATRE TICKETS:** See page 13 of the 1 April 2010 Newsletter for details.

**Saturday, 12 June, 8:30 p.m. curtain**

Cat on a Hot Tin Roof \_\_\_ tickets @ \$21.00 \$ \_\_\_\_\_

\_\_\_ tickets @ \$60.00 \$ \_\_\_\_\_

**Sunday, 13 June, 2:00 p.m. curtain**

Hamlet \_\_\_ tickets @ \$21.00 \$ \_\_\_\_\_

\_\_\_ tickets @ \$60.00 \$ \_\_\_\_\_

**Wednesday, 16 June, 8:30 p.m. curtain**

Henry IV, Part 1 \_\_\_ tickets @ \$21.00 \$ \_\_\_\_\_

\_\_\_ tickets @ \$60.00 \$ \_\_\_\_\_

**PLEASE NOTE:** Requests for refunds must be in writing and be received in the Pacific Division office no later than 20 May 2010. A \$15 handling fee will be applied. An additional 3.5% deduction will be applied to the total amount for credit card refunds.

**Registration Total** \$ \_\_\_\_\_

**Workshop Total** \$ \_\_\_\_\_

**Salmon Bake Total** \$ \_\_\_\_\_

**Banquet Total** \$ \_\_\_\_\_

**Field Trips Total** \$ \_\_\_\_\_

**Theatre Total** \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

(Make checks payable to AAAS, Pacific Division or use your credit card—see below.)

Please check which workshops you are interested in attending. See Page 17 of the 1 April 2010 Newsletter for details.

- Geometry as a Design Tool* (\$5.00 workshop fee)     *Science of Research Synthesis*     *Advanced Placement*  
 *Science and Religion*     *Promoting Meaningful Learning*     *SENCER*

To help estimate the number of people planning to participate in one of both of the events listed below, please indicate the number of people in your party that plan to attend each. See page 12 of the 1 April 2010 Newsletter for details.

\_\_\_ *Cracker Barrel Mixer* (Sunday evening, no charge to registrants and family)

\_\_\_ *Presidential Reception* (Monday evening, no charge to registrants and family)

**CREDIT CARDS**

To pay for your advance registration by credit card, you may

- mail this completed form to the address below, *or*
- phone the information to 541-552-6869 between about 12:00 p.m. and 4:00 p.m. Pacific Time, *or*
- fax this completed form to 541-552-8457 (dedicated fax line into the Pacific Division office).

Type of Card:     Visa     Master Card     Discover     AmEx

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Complete Billing Address for Card \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_ Date \_\_\_\_\_

**COMPLETE AND RETURN THIS FORM WITH YOUR PAYMENT TO:**

AAAS, Pacific Division • Department of Biology • Southern Oregon University • Ashland, OR 97520

Should you have questions, e-mail us at [aaaspd@sou.edu](mailto:aaaspd@sou.edu) or call 541-552-6869 M – F 12:00 p.m. to 4:00 p.m., Pacific Time.